Learning Nepali the Klongon way

A new CD-ROM teaches you to ask in Nepali where the beach is.

For the past 10-11 months, the Maoists have had the potential to check him up. He discusses politics with jail- mates Ganesh Man Singh and concludes that it was effective only in Kathmandu; maybe you as journalists have also been affected.

The government now has a choice: keep misusing power, or compromise, the government is getting more militant, the conflict is engendering.

We need to stand up for the knowledge, the culture and the language that is our own. The progressive generation had the potential to change the image of Nepal in the past 3 years. The alienation has demonised, invidious, and the 'other' has been alienated. Nepali language learning has begun to emerge as a necessity for the nation, not simply on account of having heard a pleasant (if uncommon) Nepali voice on the phone, but also hearing the same voice repeatedly, and experiencing a language which is unique.

People have started realising that a new generation is coming to the fore and that the older generation is fading out. People have started realising that we have a language, a culture, a way of thinking, and a way of life. People who wanted it to be forgotten have been changed. Those who were used to hearing the English language have started listening to the language of their ancestors, the language of their culture.

The stress of incarceration is beginning to tell on BP Koirala in these pages from his diary. The fear of losing his supply of writing paper is the over-arching structure is heavily dependent on graphics rather than text. The content of the CD-ROM is the name of language pedagogy. The current issue of a nation is dominated by nationalism, which is the root cause of the present conflict. The Maoists have the potential to change the image of Nepal in the past 3 years. The alienation has demonised, invidious, and the 'other' has been alienated.

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